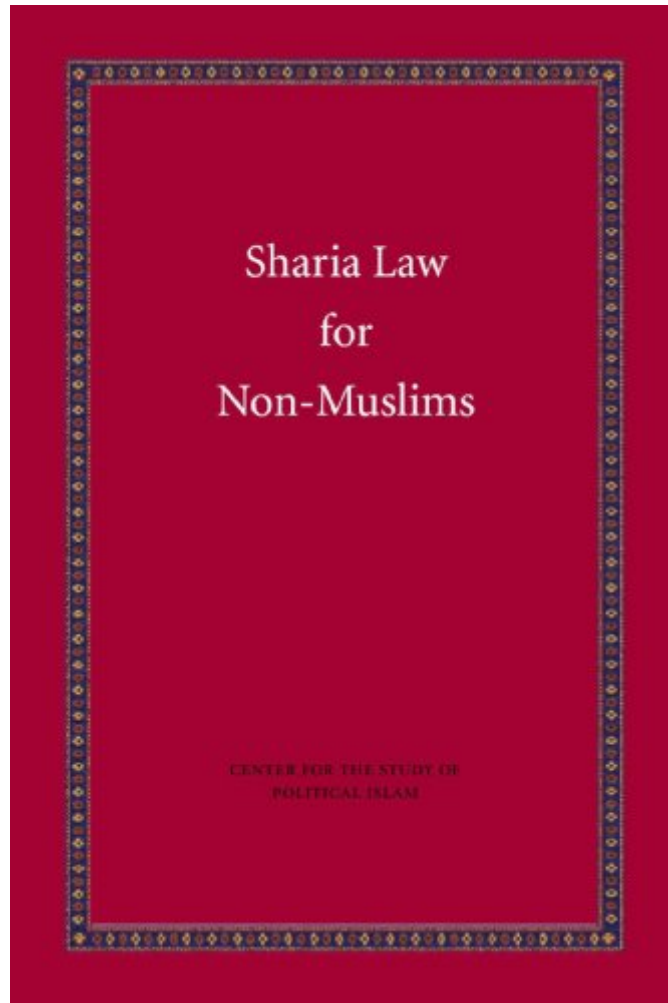


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# Sharia Law For Non-Muslims (A Taste Of Islam Book 3)



## Synopsis

Islam is a political system with its own body of laws called Sharia. Sharia law is based on entirely different principles than our laws. Many of these laws concern the non-Muslim. What does Sharia law mean for the citizens of this state? How will it affect us? What are the long term effects of granting Muslims the right to be ruled by Sharia, instead of our laws? Each and every demand that Muslims make is based on the idea of implementing Sharia law in America. Should we allow any Sharia at all? Why? Why not? How can any political or legal authority make decisions about Sharia law if they do not know what it is? Is this moral? The answers to all of these questions are found in this book.

## Book Information

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## Customer Reviews

This book is a first-rate introduction to Islam where the rubber hits the road -- real life. The bottom line is that Islam, unlike the other great religions of the world, is also a 1,400-year-old political ideology governing every aspect of a person's life. But Islam is unique amongst the major religions for another reason. Judaism and the Dharmic religions of Hinduism and Buddhism are not doctrinally universalistic, meaning that one does not need to be an adherent to go to Heaven or to be saved. Thus, for example, Judaism teaches that the righteous of all nations have a place in the

world-to-come. Christianity, in contrast, is universalistic, in that by-and-large most Christian sects believe that being a believer is a precondition to going to Heaven and attaining personal salvation. Islam is likewise universalistic, BUT IT IS ALSO SUPREMACIST, in that Islam holds that the whole world must eventually "submit" ("Islam" means submit, by the way) to it, either by non-violent conversion efforts ("Da'wa") or else by war in the name of Allah ("Jihad"). Hence, of all the world religions, only Islam is supremacist! For example, a Jewish Orthodox rabbi couldn't care less if a gentile is enjoying a ham sandwich in his presence in a public place, as the Jewish dietary laws only apply to Jews. An observant Muslim, however, considers pork as "nejis", physically and spiritually unclean/filthy, and would prefer that no-one consume it in his presence. Jewish law for many centuries specifically holds that "The law of the land is the law"; in other words, Jewish civil and penal law is generally trumped by the law of the polity where Jews reside.

A very interesting comment BettyH. The reason I say is that I believe this book to be a very good introductory work however for something more advanced I'd suggest reading Robert Spencer's works or that of Ibn Warraq. If one is looking for something more scholarly they might research the Islamic texts themselves especially the Hadith and other works surrounding Islamic theology re: "Milestones", "Reliance of the Traveler" and then move into the works by Andrew Bostom or Bat Ye'or. I do think that BettyH is a bit off due to there not being any Muslims in the Old Testament. Of course Muslim's killed Jews. They did so due to the Jewish community turned away Mohammad as a foolish Arab and not the last prophet. This is why Islam is violently anti-Jewish and is the crux against any peace in the Middle East. Islam has not, cannot and will not afford peace with the Harbis only the 'hudnah" or temporary truce. Be that as it may even the Qur'an outlines that the lands belong to the Jews Qur'an 5:20-21 for example. On an interesting note is that neither Moses, Jesus or Muhammad knew any "Palestinians". Mohammad had never been to Israel or Jerusalem which is why there is no Jerusalem or "Palestine/inians" in the Qur'an and due to the aforementioned is why daily Muslims turn their backs on Jerusalem and pray to Mecca. The region of Hadrian's "Palaestina" and the region of the League of Nation's Mandate "Palestine" were never countries, states or nations ergo any "nationality" is a-historical unless one wishes to seek the truth of the matter which is currently displayed, and has been on display since 82AD, on the Arch of Titus on the Via Sacra in Rome. There are no "Palestinians". There is no "West Bank". There are no "Occupied "Palestinian" Territories". There is no "East Jerusalem".

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